



“This is the Story...”

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Week 39: And No One Left Out

Mark 6:30-44; Mark 8:1-9

Intro Video: <https://youtu.be/JBdZZJrIoDU>

Review the big story: God created the cosmos and humans and called it all good. We were created to live in harmony, but sometimes we miss the mark. All of humanity missed the mark, and they had to live with the consequences, but God stuck with them and continued to love them. Then God called a family to be a blessing to the whole earth. Like the humans before them, the generations of this family often missed the mark, but God was faithful.

When the people became slaves in Egypt, God raised up Moses to be their leader. God delivered them from slavery. In the wilderness, they learned to be a people of God, trusting in God’s provision, living out God’s commandments, and wrestling with the law in shalom community. As they prepared to go into the promised land, they were given the *shema*, words of love to keep with their whole beings. God brought the people into the promised land. There they continued to miss the mark, and God sent judges to guide them.

God raised up prophets, but the people demanded a king. Kings continued to miss the mark, and the kingdom divided into the north and south. God stuck with the people through leaders and prophets, and continued to call the people back to God, even as first the northern, and then the southern kingdom fell to invading powers. Some of the people were sent into exile, and some were left in the ruins of the kingdom. Through prophets and everyday people, God continued to stick with the scattered people and to reveal that God is so much bigger than they imagined. The people were finally able to return to Jerusalem and to rebuild the temple.

As we begin the story of the New Testament, Rome is the power in charge and the people of God are waiting for a Messiah. This Messiah is announced, first with a surprising genealogy, then through an angel to Mary. Mary and Joseph traveled to Bethlehem, and there, Jesus was born, proclaimed by angels, visited by shepherds, blessed by Simeon and Anna, and sought by magi. When Jesus’s life was in danger, his parents fled with him to Egypt, where they remained as refugees until it was safe for them to return and settle in Nazareth. As a child in Nazareth, Jesus grew up in the wisdom of God. His cousin John went before him, preparing the way, and when Jesus was ready to begin his ministry, he came to John to be baptized and was proclaimed by God. Jesus called a community of people to follow him.

Then Jesus began to teach and heal and show people God’s way of love. He preached what we call the “sermon on the mount,” fulfillment of the scriptures. Jesus walked on water and the disciples recognized him as the Son of God.

- **Key verses:** Mark 6:41-42

Tell the story: Here we have two stories of Jesus miraculously feeding crowds of people, and these stories actually come right before and right after last week’s story of Jesus walking on water. These stories seem very similar, but look closer and you’ll see some key differences!

- Read Mark 6:30-44 and Mark 8:1-9
- Read page 210 in the *Shine On* story Bible.

Prime the pump:

- **Things to notice:**
 - When else have people been hungry, and then God miraculously provides food? “Daily food...” “...widow’s gift...” What might this story have to do with those stories?
 - Notice the words of Jesus blessing and breaking the bread (6:41). Is this familiar? When will we see this again?
 - Jesus cares about our physical needs. That’s important.
- **Background information:**
 - “Sheep without a shepherd” (6:34) - one of many times Jesus (or more generally, God) is referred to as a shepherd.
 - Numerology time! Like we have said before, numbers mean something in the Bible. Here’s the number breakdown for these passages:
 - 5 (loaves, 5,000 men in Mark 6): The book of the law of Moses (Genesis, Exodus, Leviticus, Numbers, Deuteronomy - otherwise known as the Pentateuch).
 - 12 (baskets leftover in Mark 6): The twelve tribes of Israel.
 - 7 (loaves, baskets left over in Mark 8): Number of completion (think about the 7 “days” of creation).
 - 4 (4,000 people in Mark 8): The four corners of the earth, the whole earth.
 - Bonus: Read 7:24-30. The woman was Syrophenician, a widow, with a child who needed healing. Think back to one of our other stories of Elijah...
- **Conversation starters:**
 - Read these stories and make side-by-side notes of them so you can compare them. Notice what is the same and what is different. Here are a few things in particular to watch for:
 - Look at the map - one of these stories is in Jewish territory, and one is on the margins, in heavily Gentile territory.
 - Who is the most concerned with the people’s hunger in each story?
 - What are the numerology differences in each story?
 - The disciples and Jesus went by boat. The people noticed where they were headed, recruited people, and got there on foot before Jesus arrived. What?!

Microsong: “And No One Left Out” (Listen: <https://youtu.be/egDAbRCDIE>)

Jesus sees the crowds with compassion. So he teaches them for days and days. The people are hungry, the disciples say, “Send them away.” Jesus says, “Feed them, bring me what you have.” He takes it and breaks it and give it back. After everyone’s eaten there’s baskets left over... and no one left out.

Sing the big song: (Listen: <https://youtu.be/Tultuf5ELCg>)

This is the story of how it all began. God made matter, and chaos shattered.
Eve and Adam, they tried to hide. The world got violent and God replied with a mark and a flood and a rainbow sign, God's love written on skin and sky,
And then God called a family to be a blessing to the earth, oh ohhhh
A mother and her favorite son wrestle for the blessing, another son becomes a slave, the land is saved from famine.
God's family grows. Egypt oppresses. They groan to God and God sends Moses.
Ten strange signs say "Please release them!" By the sea God saves them. Oh ohhh.
The people complain and God rains bread. Daily food and ten new rules.
Five sisters come and ask for land. God says "Yes, amend the law!"
Moses says, "In your new life across the Jordan, love God with your whole heart and with all your being, and your strength, now listen: God is One, only God! God is One, only God!"
Cross over Jordan, stories and stones. Circuits and shouts and the walls come down.
God sends judges like Deborah and the land has rest.
Ruth's worth more than seven sons; Redeem the lost with steadfast love.
Corruption in the temple then God sends Samuel.
God gives them a prophet, they ask for a king. Does God need a temple? A wise king forgets. And when a bully rules the land, the nation tears apart and loses David's heart...
A widow's gift and a prophet's cry. God brings life in desperate times.
Josiah reads this misplaced scroll. He turns to God wholeheartedly like David did. In his time.
God gives Jeremiah a picture of God's ruined family...
Is there any hope left, is there any hope left, is there any hope left for you, Jerusalem?
Any hope? Any hope left? Is there any hope left for you?
By the streams of Babylon, how can we sing when you are gone, Jerusalem...
I'm in a valley of human bones. These bones are Israel, God's breath is hope.
Haman plans death for Esther's exiles. She risks her life so they might survive.
Finally God's family rebuilds the temple in Jerusalem. God plunges them into a sea of joy and celebration of Only God. God is One, Only God.
Comfort to Jerusalem, your warfare finally ceases.
Matthew lists these generations, Abraham to Jesus
The angel says, "You'll have a son and God will give him David's throne." Mary says, "God looked at me, now I'm the luckiest person around."
Mary, now pregnant fiancé, makes a grueling journey.
She has her baby, shepherds see angels declaring God's glory and peace among people.
The Spirit sends shepherds and elders and prophets to tell those who wait their Messiah has come.
Herod gets nervous, the Magi find Jesus. They hide their discovery and hurry back home...
Once again an angel comes to Joseph -- so they make good their escape, oohh.
Jesus in the temple, astonishing the crowd. Jesus with his parents. Jesus growing up.
Down by the Jordan with the prophet John, Jesus asks to be baptized. And the skies are opened. A dove descends. A voice from heaven says, "This is my son, the son I love. I'm pleased with him."
Jesus calls disciples to be with him in the work he's doing. Ohhh oohhh.
Jesus teaches the disciples "This is life inside the blessing: You're blessed, you who are empty. You're blessed all you who mourn. You're blessed, you who ache for God, whose inner life is pure. This is life inside the blessing."
Jesus walks on the water. Peter tries and begins to sink. Jesus grabs his hand and the wind dies down.
Jesus sees the crowds with compassion. So he teaches them for days and days. The people are hungry. There's baskets left over and no one left out.
God loves every one of us, it's true. And God loves the universe.

Go do your household project!